

APPLICATION FOR BUILDING PERMIT

1*

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1433 W 122ND ST.

LOT NO. 38 BLOCK 84

TRACT HOWARD TOWNSITE

SIZE OF LOT 50' x 140' NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG.

OWNER JOHN J. BESSOLO TEL. NO. AX28111

ADDRESS 3450 MT. VERNON DR. LA 8

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS OWNER

CONTRACTOR OWNER TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SO. FT. SIZE	1700	0	NO. OF STORIES	1
USE OF STRUCTURE	Res and		NO. OF FAMILIES	1

ATTACHED garage

Signature of Applicant John J. Bessolo

VALUATION \$ 13,100

P.C. FEE \$ 22.50

PMT. FEE \$ 45.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE John J. Bessolo

ADDRESS 3450 Mt. Vernon Dr.

PLAN CHECK VALIDATION (CK) M.O. CASH

BUILDING ADDRESS 1433 W 122nd

LOCALITY Howard

NEAREST CROSS ST. Normal

DISTRICT NO. 7 GROUP F TYPE II PROCESSED BY Bess

STATISTICAL CLASSIFICATION

CLASS. NO. 1 DWELL. UNITS 1 SEWER MAP BK 5-95 PG

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☐

MAP NO. 4128 HIGHWAY (CIRCLE) STATE MAJOR SECOND, LOCAL

USE ZONE A-1 SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20 122 60

SIDE P. L.

INSPECTION RECORD

4/10/62 3 nails to a stud each dining max

BRACE

RAT PROOF PLUG VENTS AT TOP PLATE

INSTALL SLOPING STORM PAPER

3" CONCRETE UNDER BATH MAT

BRACE ALL CORNERS OF BATH MAT

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS 3-1-62 HCL

FRAME: FIRE STOPS, BRACING, BOLTS 4/11/62 HCL

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT. 4/16/62 Chinn

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED 7/10/62 Chinn

FINAL

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION (CK) M.O. CASH

No. 13678 JAN 19 23 A 22.50-6

No. 15128 JAN 24 1 A 45.00 6

J. Bess

W. B. Riggs

INSPECTOR COPY

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. 2 SW.	2	\$ 20	\$ 40
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1 00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT	2	00	2 00
FIXTURE PERMIT	1	00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 3 40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Louis Boya*

BUILDING ADDRESS 1433 W. 122nd St.
LOCALITY Howard
NEAREST CROSS ST. Normandie
OWNER JACK Brassel
MAIL ADDRESS
CITY TEL. NO.
ELECTRICIAN South West Elec. Co.
ADDRESS 10456 So. Vermont
CITY L.A. TEL. NO. PL 42876
STATE LICENSE NO. 45813 C-10

DISTRICT NO. 7 GROUP I ZONE A1 PROCESSED BY M. Rigg
INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	2 21 62	H. C. Veit
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	2 21 62	H. C. Veit
FINAL		

VALIDATION
CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

100 23163 FEB 21 2 A 3 40 5

M. Rigg

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

A. APPLICANT TO FILL IN

ITEM	NO.	EACH	FEE
OUTLETS: (FIRST 20) LIGHTS RECEPT. 20 SW.		\$.20	4 00
OUTLETS: (ADD'L UNITS) LIGHTS 11 RECEPT. 29 SW.	15 35	.10	3 50
LIGHTING FIXTURES: (FIRST 20)	11	.20	2 20
LIGHTING FIXTURES: (ADDITIONAL)		.10	
RANGES CLO. DRYERS WTR. HTRS.		1.00	
GARB. DISP. 1 STA. COOK			
DISHWASH. 1 AUTO.-WASH. 1			
SPACE HTRS. STA. APP. (1/2 H.P. MAX.)	4	.50	2 00
MOTORS: OVER NOT OVER H.P.			
0 — 1		1.00	
1 — 3		1.50	
3 — 8		2.00	
8 — 15		2.50	
15 — 50		3.00	
50 — 100		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A	1	1.00	1 00
SERVICE 0-600V.-OVER 200 A.		2.00	
SERVICE OVER 600V		5.00	
MISC.			
PERMIT ISSUING FEE		2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			\$ 14 20

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SIGNATURE OF PERMITTEE

Louis Depp

BUILDING ADDRESS 1433 W. 122nd ST.

LOCALITY

NEAREST CROSS ST.

Normandie

OWNER

JACK Besselo

MAIL ADDRESS

CITY

TEL. NO.

ELECTRICIAN

South West Elec. Co.

ADDRESS

10456 So. Vermont

CITY

L.A.

TEL. NO.

9142876

STATE

LICENSE NO.

45813 C-10

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

7

L

A1

Chmura

INSPECTION RECORD

XXX SERVICE NOT COMPLETED

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

XXX

WIRING

4-24-62

FIXTURES

POWER

UTILITY CO. NOTIFIED

4/10/62 Chmura

FINAL

VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

1640838 APR 4 2A 14.70

Chmura

INSPECTOR COPY

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING**

[illegible]

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

BUILDING ADDRESS	1433 - W. 122 ST.
LOCALITY	HOWARD TOWNSHIP.
NEAREST CROSS ST.	
OWNER	JOHN. BESSOLO.
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	BLACKBURN PLUMBING.
ADDRESS	13727 INGLEWOOD AVE.
CITY	TEL. NO.
CONTRACTOR'S REGISTRATION NO.	05-91070
C-36 185882	STATE COUNTY

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7	I	A1	Jane
INDUSTRIAL WASTE APPROVAL			
15/08/08			

INSPECTION RECORD

3-569 REMOVE DEFECTIVE
FURNITURE

4-11-62 SHOWER PAN OK

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	3-6-62	KRUSE
ROUGH PLUMBING	4-6-62	KRUSE
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	6-20-62	Hodges
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

CK.	M. O.	CASH
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1402348Z FEB 21 5 A 1625 37

7m Jan

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup¹ of BuildingAPPLICATION FOR PERMIT
SEWER—SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 38	
BLOCK	TRACT Lockhaven	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR	Anderson Const Co	
ADDRESS	11713 Inglewood Dr	
CITY	Hawthorne TEL. NO. 6R84344	
REGISTRATION NO. 134276	<input type="checkbox"/> STATE COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S	PERMIT	\$	2	00
AUTHORIZATION	TOTAL FEE		7	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 24 DAY OF April 1962

OWNER OR OWNERS AGENT Soboda

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

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SIGNATURE OF PERMITTEE Anderson Const

BUILDING ADDRESS	1433 W 122 St
LOCALITY	Howard
NEAREST CROSS ST.	Normandi
OWNER	
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK.	MAP	PG	PROCESSED BY
7	1		S	95	Noel

CONNECTION DATA

STATION	23+92	DEPTH	6'
MANHOLE REFERENCE	43 E	UPPER	LOWER

Y.	TYPE OF CONNECTION CURB	LENGTH FROM M.L. TO P.L.
	P.L.	

CO. IMP. NO.	P. C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LACo 48498 APR 24 1962

7.00

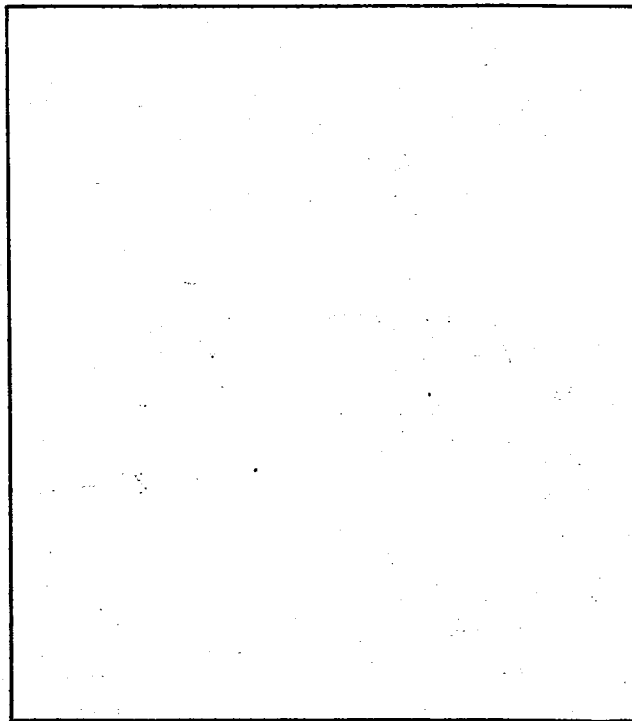
Noel

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES